

use activities. We invite public comment.

**DATES:** To ensure consideration, written comments must be received on or before June 10, 2008.

**ADDRESSES:** Persons wishing to review the application, draft Safe Harbor Agreement (SHA), or other related documents may obtain a copy by written or telephone request to the Refuge Manager, U.S. Fish and Wildlife Service, San Bernardino/Leslie Canyon National Wildlife Refuges, P.O. Box 3509, Douglas, Arizona 85608 (520-364-2104). Electronic copies of these documents will also be available for review on the Arizona Ecological Services Field Office Web site, <http://www.fws.gov/southwest/es/arizona/>. The application and documents related to application will be available for public inspection, by appointment only, during normal business hours (7:30 a.m. to 3:30 p.m.) at the San Bernardino/Leslie Canyon National Wildlife Refuges office. Comments concerning the application, draft SHA, or other related documents should be submitted in writing to the Refuge Manager, U.S. Fish and Wildlife Service, San Bernardino/Leslie Canyon National Wildlife Refuges, P.O. Box 3509, Douglas, Arizona 85608. Please refer to permit number TE-160629-0 when submitting comments.

**FOR FURTHER INFORMATION CONTACT:** Marty Tuegel at the U.S. Fish and Wildlife Service Tucson office, 201 N. Bonita Avenue, Suite 141, Tucson, Arizona, 85745 (520-670-6150) ext. 232, or by e-mail at [Marty\\_Tuegel@fws.gov](mailto:Marty_Tuegel@fws.gov).

**SUPPLEMENTARY INFORMATION:** The Applicants plan to implement watershed improvements that are expected to improve soil stability and hydrologic function in the Leslie Canyon Watershed above the Leslie Canyon National Wildlife Refuge. These watershed improvements, will enhance and maintain existing habitat, create additional habitats, and reestablish populations of the beautiful shiner, Chiricahua leopard frog, Huachuca water umbel, Yaqui catfish, Yaqui chub, and Yaqui topminnow on the Applicants' private lands (approximately 9,050 mi<sup>2</sup> [23,440 km<sup>2</sup>]) in Cochise County, Arizona. The SHA is expected to provide a net conservation benefit to the beautiful shiner, Chiricahua leopard frog, Huachuca water umbel, Yaqui catfish, Yaqui chub, and Yaqui topminnow.

The draft SHA and permit application are eligible for categorical exclusion under the National Environmental

Policy Act of 1969, based upon completion of a draft Environmental Assessment.

Section 9 of the Act prohibits the "taking" of threatened or endangered species. However, the Service, under limited circumstances, may issue permits to take threatened and endangered wildlife species incidental to, and not the purpose of, otherwise lawful activities.

We provide this notice under section 10(c) of the Act (16 U.S.C. 1531 *et seq.*) and its implementing regulations (50 CFR 17.22), and the National Environmental Policy Act (42 U.S.C. 4371 *et seq.*) and its implementing regulations (40 CFR 1506.6).

**Christopher T. Jones,**

*Acting Regional Director, Region 2, Albuquerque, New Mexico.*

[FR Doc. E8-7690 Filed 4-10-08; 8:45 am]

**BILLING CODE 4510-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

**[FWS-R1-R-2008-N0030; 10120-1113-0000-F5]**

#### Endangered Wildlife and Plants; Permits

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability of application to amend permit; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), invite the public to comment on the following application to amend an existing permit to conduct certain activities with endangered species.

**DATES:** We must receive your written data or comments by May 12, 2008.

**ADDRESSES:** Program Manager, Endangered Species, Ecological Services, U.S. Fish and Wildlife Service, 911 NE. 11th Avenue, Portland, OR 97232-4181.

**FOR FURTHER INFORMATION CONTACT:** Grant Canterbury, Fish and Wildlife Biologist, at the above Portland address or by telephone (503-231-2063) or fax (503-231-6243).

**SUPPLEMENTARY INFORMATION:** The following applicant has applied to amend an existing scientific research permit to conduct certain activities with endangered species under section 10(a)(1)(A) of the Endangered Species Act (16 U.S.C. 1531 *et seq.*). We solicit review and comment from local, State, and Federal agencies and the public.

#### Permit No. TE-003483.

*Applicant:* U.S. Geological Survey, Biological Resources Discipline, Pacific Islands Ecosystem Research Center.

The applicant requests an amendment to an existing permit to take (capture, attach satellite radio transmitters, collect blood samples, and release) the Hawaiian goose (*Branta sandvicensis*) in conjunction with research on the Island of Hawaii in the State of Hawaii, for the purpose of enhancing its survival.

**Federal Register** publication information about the original issuance and subsequent amendments to this permit follows:

Federal Register publication date	Federal Register citation
November 6, 2000 .....	65 FR 66552
May 30, 2002 .....	67 FR 37855
October 9, 2003 .....	68 FR 58354
May 22, 2007 .....	72 FR 28709

#### Public Review of Comments

Please refer to the respective permit number for each application when submitting comments.

We solicit public review and comment on this recovery permit application. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Comments and materials received will be available for public inspection, by appointment, during normal business hours at the above address.

Dated: March 13, 2008.

**David J. Wesley,**

*Acting Regional Director, Region 1, U.S. Fish and Wildlife Service.*

[FR Doc. E8-7707 Filed 4-10-08; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[F-93343-FY, F-93344-FY, F-85448; AK-965-1410-KC-P]**

#### Alaska Native Claims Selection

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of decision approving lands for conveyance.